



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES**

275 East Main Street, 3W-A
Frankfort, Kentucky 40621
Phone: (502) 564-3703
Fax: (502) 564-6907

Steven Stack, MD
SECRETARY

Lesia Dennis
COMMISSIONER

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-34

TO: Service Region Administrators
Service Region Administrator Associates
Service Region Clinical Associates
Regional Program Specialists
Family Services Office Supervisors

FROM: Julie R. Ferrell, Assistant Director II
Division of Protection and Permanency

DATE: December 5, 2025

SUBJECT: SOP C6.5 Appointment of Guardian Ad Litem

This transmittal letter notifies staff of edits to [SOP C6.5 Appointment of Guardian Ad Litem](#). Language has been added to include 'information printed from the electronic file, except for referral source, and privileged attorney-client material'.

If you have any questions regarding these SOP edits, you may refer to the [PPTL 25-34 Statement of Consideration for SOP C6.5 Appointment of Guardian Ad Litem](#).

If you have any questions regarding this transmittal letter, please contact:

Julie R. Ferrell, Assistant Director II
JulieR.Ferrell@ky.gov
(502)764-2884